

SS. ISIDORE AND MARIA PARISH

2577 Main Street Glastonbury, CT 06033
860-633-9419 | www.isidoreandmaria.org

September 6, 2020



23RD SUNDAY IN ORDINARY TIME

TOGETHER

“For where two or
three are gathered
together in my name,
there am I in the midst
of them.” - Mt 18:20

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Clergy

Rev. Mark S. Suslenko, Pastor
William G. Dziatko, Deacon
Stephen L. Weaver, Deacon

Weekend Masses

All Masses are celebrated at
St. Paul Church

Saturday Vigil: 4:00 p.m.
Sunday: 8:00 a.m.
Sunday: 9:30 a.m.
Sunday: 11:15 a.m.

No registration is required -
seating is available on a first-
come, first-seated basis, up to
100 people. Standard social
distancing protocols will be
in place.

Daily Mass

The schedule for Daily Mass
at St. Paul Church is as follows:
Monday, Tuesday,
Wednesday: 7:30 a.m.
Friday: 12:15 p.m.

Sacrament of Reconciliation

Confessions are held each
Saturday at 2:30 p.m. at the
St. Paul Church Gazebo. In the
event of inclement weather,
please see the usher at the main
door of the church for instructions.

Live streaming of all weekend Masses

from St. Paul Church takes place
each Sat. at 4 p.m., and each
Sun. at 8 a.m., 9:30 a.m., and
11:15 a.m. Please visit our
Facebook page, **YouTube**
channel or the **parish website**
to worship remotely.

“A human being has so many skins inside, covering the depths of the heart. We know so many things, but we don't know ourselves! Why, thirty or forty skins or hides, as thick and hard as an ox's or bear's, covers the soul. Go into your own ground and learn to know yourself there.”

Meister Eckhart



Collections and Parish Finances

We are grateful for your generous support of our Sacrificial Giving Program.
Report for the week of 8/30/2020:

Weekly collection: \$ 4,837.78
Online Giving: \$ 2,089.50
Total: \$ 6,927.28

Annual Chancery Assessment for 2020: \$80,115.00

For a more detailed report please visit our website under the **ABOUT** tab. The monthly accountability reports can be found in the Financial Accountability folder.

Check donations should be payable to: **Saints Isidore and Maria**. For online giving, go to our website and click on the **DONATE** tab. *Thank you.*



Grab lunch or dinner at any Max Restaurant location tomorrow (Monday, 9/7) -including Max Fish in Glastonbury,

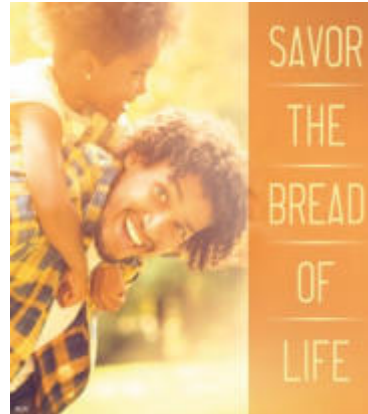
and they will donate **10% of their proceeds to the Purple Light Project when you mention it!** This is good for **TAKE OUT OR DINE IN!!**

Mental illness affects people of all ages, genders, religions, and backgrounds.

That's why the SS. Isidore and Maria Health Ministry seeks your help this month to support "The Purple Light Project," an initiative of Hartford Hospital's Institute of Living (IOL).

Throughout that month of September, we'll also be collecting hygiene products (i.e. **toothpaste, shampoo, soap, etc.**) along with **gently used clothing** for distribution to psychiatric patients at Hartford Hospital's emergency department.

Please bring these donations to either church and deposit them in the boxes near the back doors marked "purple light." *Thank you for your assistance!*



When is the last time you received the Holy Eucharist?

In the Eucharist, we "break the one bread that provides the medicine of immortality, the antidote for death and the food that makes us live forever in Jesus Christ."

(St. Ignatius of Antioch)

Despite the challenge of the coronavirus pandemic, the opportunity to receive communion in a safe, socially distant manner is available following each weekend Mass at SS. Isidore and Maria Parish. We understand that there are some people who are not yet comfortable participating in Mass in person. Simply come to the front entrance of St. Paul Church at one to the times listed below, and avail yourself of God's closeness through the Eucharist:

Saturdays: 4:45 p.m.

Sundays: 8:45 a.m., 10:15 a.m., and 12 noon

We remain at the church until 12:30 p.m. each Sunday to accommodate all who wish to be nourished by the Bread of Life. Full safety protocols are in place: entrance and exit doors are open, social distancing practices are in place, and masks are to be worn.

In addition, for your convenience, all of our Masses are live streamed. Please call the office if you have any additional questions or concerns. Thank you!



Because the need for food has increased since the economic downturn related to the coronavirus pandemic, SS. Isidore and Maria Parish is doing its part by holding a **Food Drive** at St. Paul Church on the weekend of **Saturday, September 12th and Sunday, September 13th.**

We are seeking donations of non-perishable food items for distribution to those served in the community by the St. Vincent de Paul Society. While all foods are needed, you may find a list of suggested food donations on our website along with standard social distancing guidance: <https://bit.ly/2L5c3du>



LITURGICAL SCHEDULE & INTENTIONS

SEPTEMBER 6, 2020

Date	Church	Time	Intention	Requested by
Saturday, September 5 <i>23rd Sunday in Ordinary Time</i>	St. Paul	4:00 p.m.	Barbara Sposito	Ed & Joyce Willing
<i>Live Stream at 4:00 p.m.</i>				
Sunday, September 6 <i>23rd Sunday in Ordinary Time</i>	St. Paul	8:00 a.m.	Judy Lynch	Family
	St. Paul	9:30 a.m.	Victor Collazo	Elizabeth Grace
	St. Paul	11:15 a.m.	Bernadette & Michael Hanlon	Mulcahy Family
<i>All Sunday Masses Live Streamed</i>				
Monday, September 7 <i>Weekday (Labor Day)</i>	St. Paul	7:30 a.m.	Gertrude Benoit	Dan & Kathy Kray
Tuesday, September 8 <i>Nativity of the Blessed Virgin Mary</i>	St. Paul	7:30 a.m.	Rev. L. Randall Blackall	Cogswell Family
Wednesday, September 9 <i>St. Peter Claver, Priest</i>	St. Paul	7:30 a.m.	Michael Coppinger	Joyce & Gary Giannelli
Thursday, September 10 <i>Weekday</i>	<i>No Mass</i>			
Friday, September 11 <i>Weekday</i>	St. Paul	12:15 p.m.	John Zawilinski	His Daughter, Mary Ann
Saturday, September 12 <i>24th Sunday in Ordinary Time</i>	St. Paul	4:00 p.m.	Concette Ficara	Russell, Jeane He & Yung Sal
<i>Live Stream at 4:00 p.m.</i>				
Sunday, September 13 <i>24th Sunday in Ordinary Time</i>	St. Paul	8:00 a.m.	Margaret Snyder	Christie Family
	St. Paul	9:30 a.m.	Joseph Hallisey	McGuinness Family
	St. Paul	11:15 a.m.	Deceased Members of Men's Club	Men's Club
<i>All Sunday Masses Live Streamed</i>				

Readings for the Week of Sept. 6, 2020

Sunday:	Ez 33:7-9/Ps 95:1-2, 6-7, 8-9 [8]/Rom 13:8-10/Mt 18:15-20
Monday:	1 Cor 5:1-8/Ps 5:5-6, 7, 12 [9]/Ps 5:5-6, 7, 12 [9]/Lk 6:6-11
Tuesday:	Mi 5:1-4a or Rom 8:28-30/Ps 13:6ab, 6c [Is 61:10]/Mt 1:1-16, 18-23 or 1:18-23
Wednesday:	1 Cor 7:25-31/Ps 45:11-12, 14-15, 16-17 [11]/Lk 6:20-26
Thursday:	1 Cor 8:1b-7, 11-13/Ps 139:1b-3, 13-14ab, 23-24 [24b]/Lk 6:27-38
Friday:	1 Cor 9:16-19, 22b-27/Ps 84:3, 4, 5-6, 12 [2]/Lk 6:39-42
Saturday:	1 Cor 10:14-22/Ps 116:12-13, 17-18 [17]/Lk 6:43-49
Next Sunday:	Sir 27:30—28:7/Ps 103:1-2, 3-4, 9-10, 11-12 [8]/Rom 14:7-9/Mt 18:21-35



Sandra Cavanna
Anne DeNuccio
Shannon O'Donnell

Thomas Cavanna
William Ivey

To add a prayer intention, please contact our rectory office and their name will be listed for ONE month. We cannot publish names of friends. Thank you for your understanding.



PODCAST: Weekly Homilies with Father Mark Suslenko

Catch up on the latest homilies from Father Mark through his podcast: *“Weekly Homilies with Father Mark Suslenko”* recorded each Sunday. Visit <http://isidoreandmaria.buzzsprout.com/> to get the full podcast playlist, and be sure to add it to your playlist by subscribing on your favorite podcast app. You may also ask your smart speaker to “play the Weekly Homilies podcast,” or visit us on the web at: isidoreandmaria.org/podcast.



Roads Less Traveled

Humility and the desire to learn and grow are important virtues and qualities to possess. Having a true sense of my broken-

ness and incompleteness is essential for developing and maintaining healthy, challenging and stimulating relationships. Jesus is all about relationships. After all, justice in the biblical sense is about restoring relationships to their proper order. It's a priority to do all in our power to restore balance and bring reconciliation to places of discord. These are all worthy ideals to pursue. They also sound great on paper but are extremely difficult to achieve.

Conflict is unavoidable. Weakness and sin will inevitably find their way into our relationships and we will wrong and hurt others, especially those we love. Some folks are such pleasers that they will do anything in their power to avoid conflict, even setting their integrity aside in order to keep the waters calm. Others get defensive when faced with confrontation and immediately set the stage for battle. We all deal with conflict in different ways. Sadly, we often allow our feelings to get bruised and hurt. The hurt, because it's allowed to fester, turns to anger. We find that the only recourse we have to "pick up our ball" and go home. In doing so, another relationship get severed and another opportunity for reconciliation is missed. Have there been relationships in your life that have been severed and destroyed because of things that were said or done that caused deep hurt and resentment?

Human beings can do a number on each other. Words and actions have the power to hurt deeply. Many people part ways because of the inability or reluctance to reconcile. We all carry a little child within that prefers to punish those who hurt us. We want them to feel the same pain as we do and suffer the same isolating fate. When we have been hurt, we want to hurt back. The Gospel, however, doesn't tolerate this approach. In fact, it's unacceptable. When find ourselves at odds with an-

other, there are some extremely important questions we must ask and answer. What does this conflict say about me? Why am I feeling the way that I do?

Being human can be a road to self-discovery and the pursuit of truth. This is a journey that is best traveled with others, not in isolation. Those with whom we associate can be vessels that assist with our enlightenment and understanding of ourselves, God, others and the world in which we live. Our friends and associates see other sides of ourselves. Sometimes, they see parts of us we would rather keep hidden. We are more vulnerable than we think. Good, healthy relationships are meant to be challenging and engaging. Conflict can be an opportunity for honest self-assessment and lesson in humility. No one is perfect and we all have a lot to learn.

It is unfortunate that many do not develop and learn the tools necessary for good conflict resolution. We are often discouraged from sharing how we really feel, especially when those feelings are negative or critical in nature. We do not know how to process someone's anger or really listen to and hear what others are saying. We are on the one hand tremendously gifted, talented and blessed and on the other flawed, broken and sinful. We often live as if we were only the first part and downplay the flawed, broken and sinful side! We do not know how to handle difficult conversations or to receive the painful and

disturbing feelings of another person into the space of our lives. We react rather than receive.

Do you understand that you are a human being who can make poor choices and hurt another human being? Our egos can quickly get in the way and our self-focused needs can muck up even the best of seasoned friendships. Believe it or not, with patience, humility, perseverance and a desire to grow we can work our way through conflicts and reconcile differences. Jesus preferred the one-on-one approach to reconciliation. But, he also realized that humans being who they are and not always willing or able to see the truth. The intervention of others may be necessary.

Then, there are those relationships that are truly beyond reconciliation. There are most often abusive relationships, physically, emotionally or spiritually. Dealing with this type of conflict, because of the dynamics involved, is best achieved by walking away. Even doing this can come at a great price as those who want to control us are reluctant for this to happen. Unfortunately, not everyone has the psychological or spiritual capacity for wholeness. For many, their brokenness is such that being in any type of relationship will only bring greater heartache, shame or pain. There are some relationships that simply cannot exist.

We need to stop being ashamed of our feelings and work at creating spaces in our lives that are open, free and safe. Having this mutual respect lays the

Continued on page 5



continued from page 4

groundwork for healthy and honest dialogue that allows me to be vulnerable to my weakness and sin without fear of retribution or greater division. It does no service to anyone to use the labels of “bad” or “sinful” in describing a person. These imply punishment as the only remedy and leave no room for conversion or reconciliation. All of us want, in one way or another, to find our way home.

Every person and every relationship deserves a chance at reconciliation. When olive branches are extended, humility embraced, honesty upheld, love enkindled and mutual respect exchanged some powerful “God moments” can be had. Years of painful separation and discord can be healed and divisions cast aside. We have to learn to be okay with honesty and not be afraid to hear and process what someone needs to say, even if it is difficult for us to hear. We need to do all in our power not to harden our hearts, especially to the Divine Voice of the Eternal One. Everyone is invited into the kingdom of reconciliation and no one is cast aside. Everyone is given an opportunity to set straight what once was wrong. This is how God works. We need to do the same.

~ Rev. Mark Suslenko

Prayer

Dear Jesus, help us to spread Your fragrance everywhere we go. Flood our souls with Your spirit and life. Penetrate and possess our whole being so utterly that our lives may only be a radiance of Yours. Shine through us, and be so in us that every soul we come in contact with may feel Your presence in our soul. Let them look up and see no longer us, but only Jesus. Stay with us and then we shall begin to shine as You shine, so to shine as to be a light to others. The light, O Jesus, will be all from You; none of it will be ours. It will be You, shining on others through us. Let us thus praise You in the way You love best — by shining on those around us. Let us preach You without preaching; not by words but by our example; by the catching force, the sympathetic influence of what we do, the evident fullness of the love our hearts bear to You. Amen.

(a prayer taught by Mother Teresa of Calcutta to her sisters)



SS. Isidore and Maria Parish sincerely thanks the sponsors whose generosity makes our bulletin possible.

Our Sponsor Spotlight this week is:
Lombardo Insurance Agency, Inc.



September Diaper Drive Challenge

Did you know that **one in three** families of infants and toddlers struggle to provide clean diapers for their babies?

The SS. Isidore and Maria Parish Health Care Ministry **challenges all households in Glastonbury to donate one box of diapers per family on Sept. 26th & 27th.**

We will be collecting diapers, wipes, and monetary donations outside St. Paul Church, 2577 Main Street, Glastonbury for one weekend only. Collection will take place as follows:

Sat. Sept. 26th: 4 p.m. - 5 p.m.
Sun. Sept. 27th: 8 a.m. - 12 noon

We are donating the diapers to **St. Francis Hospital & Medical Center** for distribution through the volunteer-led **Joan C. Dauber Food Bank**. It provides diapers to approximately 275 children monthly with needs of close to 14,000 diapers. This challenge takes place during National Diaper Need Awareness Week (Sept. 21-27, 2020).

Please note that there is a particular need for larger sized diapers as well as pull-ups.



Cash/check donations are welcome. Please make checks payable to SS. Isidore and Maria Parish, with “diaper drive” in the memo section.

For more information, please contact the parish office at 860.633.9419, or email: contact@isidoreandmaria.org.



September 12, 1954

“Lassie” made its television debut on CBS. Lassie is a fictional character created by Eric Knight. Knight's novel was filmed by MGM in 1943, with a dog named *Pal* playing Lassie.



Over the next 19 years, a succession of Pal's descendants appeared on the TV series. The last show aired on Sept. 12, 1971. Pal's descendants

continue to play Lassie today, ~Wikipedia



Wish we could have met Pal! She's beautiful! What a star! Hey Harry, maybe we can go to Hollywood and get the pawtograph of the current Miss Lassie!!

Harry & Oliver's Corner

SS. Isidore and Maria Parish Directory

St. Paul Church
2577 Main Street
Glastonbury, CT 06033

Your Parish is **HERE** for **YOU!**

St. Augustine Church
55 Hopewell Road
South Glastonbury, CT 06073

Main Office

2577 Main Street Glastonbury, CT 06033
860-633-9419 860-633-0040 (fax)

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Sean Walstedt, *Facilities Manager*
sean@isidoreandmaria.org
Ken Nott, *Music Director*
Mary Lou Tanski, *Pastoral Minister*
Kim Franklin, *Bereavement/Lazarus Ministry*

Bulletin submission deadline is Friday.

All submissions must be received in advance by Friday to be published in the following week's bulletin. Send notices to:
theresa@isidoreandmaria.org

Parish Contacts

Your resources for updated parish information

Getting the latest information on parish happenings regarding COVID-19 is easy. Simply bookmark our webpage, follow us on social media and keep our contact information handy.

Website: <https://isidoreandmaria.org>
Phone: 860-633-9419
Office email: contact@isidoreandmaria.org
Facebook: <https://www.facebook.com/isidoreandmaria/>
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Instagram: [@isidoreandmaria](https://www.instagram.com/isidoreandmaria)

Online Prayer Intentions, Memorial Candles

Prayers for the SS. Isidore and Maria prayer basket as well as candle lighting requests are now available. Simply complete the form on the home page of our website: www.isidoreandmaria.org so that we may remember your loved ones in our prayers!

Parish Health Care Ministry

If anyone wants to speak with a nurse please contact the Parish Office by phone or email. You will be put in touch with a nurse by phone.

HOW TO REPORT AN INCIDENT OF SEXUAL ABUSE TO THE ARCHDIOCESE OF HARTFORD

If you have knowledge or suspect that a minor or vulnerable adult (an adult with an intellectual disability) has been sexually abused, in any manner, by personnel of the Archdiocese of Hartford, you are urged to report this information to: Kathleen D. Nowosadko, Victim Assistance Coordinator, 860-541-6475, kathleen.nowosadko@aohct.org

If you are new to the area or are interested in becoming a member of our community, please call the parish office for information on registration. Welcome to SS. Isidore and Maria Parish!

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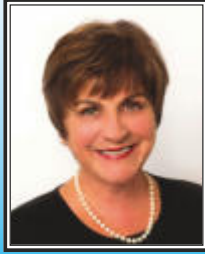
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