



SS. Isidore and Maria Parish



GLASTONBURY, CONNECTICUT

First Sunday of Lent

February 18, 2024

The main responses for the Mass can be found on the inside cover of Today's Missal (TM).

The Order of Mass can be found starting at page 3 in TM

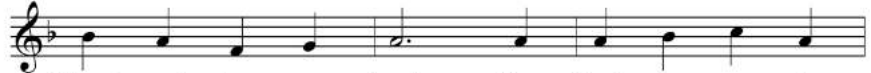
Gathering Hymn

From Ashes to the Living Font

Text: Alan Hommerding. Tune: St. FLAVIAN



1. From ash - es to the liv - ing font Your
2. Through fast - ing, prayer, and char - i - ty Your
3. *(sing verse appropriate to the Sunday below)*
4. From ash - es to the liv - ing font Your



1. Church must jour - ney, Lord, Bap - tized in grace, in
2. voice speaks deep with - in, Re - turn - ing us to
- 3.
4. Church must jour - ney still, Through cross and tomb to



1. grace re - newed By your most ho - ly word.
2. ways of truth And turn - ing us from sin.
- 3.
4. Eas - ter joy, In Spir - it - fire ful - filled.

Alan J. Hommerding
Text © 1994, 2011, WLP

Year B

The Whole Booke of Psalmes, London, 1562

Lent I & II

3. From desert to the mountaintop
In Christ our way we see,
So, tempered by temptation's might
We might transfigured be.

Greeting

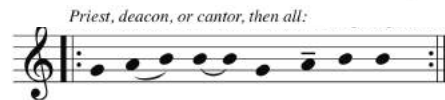
Celebrant: The grace of our Lord Jesus Christ, [...] be with you all.

All: And with your spirit.

Penitential Act



Ky - ri - e, e - le - i - son. Chri - ste, e - le - i - son.



Ky - ri - e, e - le - i - son.

Music: *The Roman Missal*, © 2010, ICEL

Collect - Celebrant: (...) for ever and ever.

All: Amen.

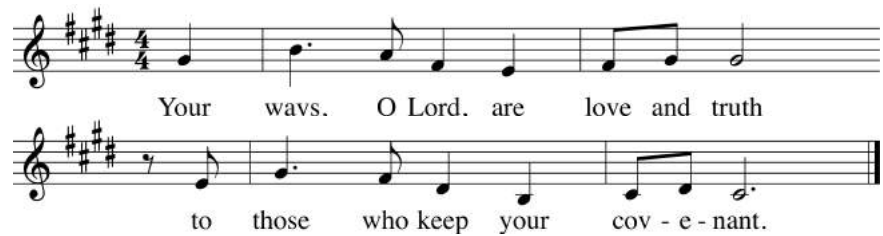
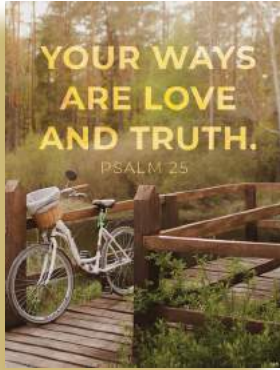
Liturgy of the Word

First Reading

TM¹ p. 60

Genesis 9:8-15

¹ TM = Today's Missal, our pew resource



O LORD, make me know your ways. because of your goodness,
Teach me your paths. O LORD. R.

Guide me in your truth, and teach me; for you are the God of my salvation. R. Good and upright is the LORD; he shows the way to sinners. He guides the humble in right judgment;

Remember your compassion, O LORD, and your merciful love, for they are from of old. to the humble he teaches his way. R.

In your merciful love remember me,

Text: The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading

TM p. 61

1 Peter 3:18-22

Gospel Acclamation

R./ Glory to you, word of God, Lord Jesus Christ

Music: D. Schutte

Vs.: One does not live on bread alone, / but on every word that comes forth from the mouth of God. - R./

Gospel

TM p. 61

Mark 1:12-15

Homily

Profession of Faith:

The Apostles' Creed

I believe in God, the Father Almighty, Creator of heaven and earth; and in Jesus Christ, His only Son, Our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended into hell. On the third day He arose again from the dead; He ascended into Heaven, and is seated at the right hand of God, the Father Almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Universal Prayer (Prayer of the Faithful)

All: Loving God, hear our prayer.

Conclusion to the Universal Prayer (All)

Heavenly Father, you created us for some definite purpose. Grant us the grace to know the path you have planned for us in this life, and to respond with a generous "Yes". Make my parish, my home and my heart fruitful ground for Your gift of vocations to the priesthood of Jesus Christ. May our young men respond to Your call with courage and zeal. Stir among them a desire and the strength to be good and holy priests. We make our prayer for priestly vocations to You, Father, in the Holy Spirit, through Christ our Lord. AMEN.

Mary, Mother of the church, pray for us.

Saint Joseph, Patron of our Archdiocese, pray for us.

Blessed Michael McGivney, pray for us.



Celebrant: Loving God, hear all of our prayers today and those in hearts throughout the world, through Christ our Lord. **All: Amen.**

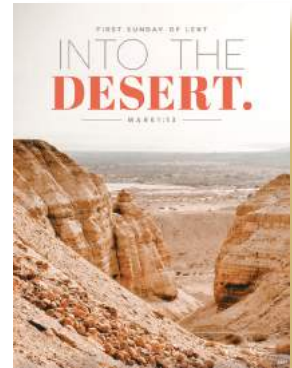
Liturgy of the Eucharist

✠ Preparation Hymn

Refrain

Change our hearts this time, your word says it can be. Change our
minds this time, your life could make us free. We are the peo-
- ple your call set a-part, Lord, this time change our
1-3 to Verses
hearts.

Change Our Hearts
Text & Music: Rory Cooney



Verse 1

1. Brought by your hand to the edge of our dreams, one foot in
1. par-a-dise, one in the waste; drawn by your prom-is-es,
to Refrain
1. still we are lured by the shad-ows and the chains we leave be-hind. But

Verses 2, 3

2. Now as we watch you stretch out your hands, of-f-ring a - bun - dan -
3. Show us the way that leads to your side, o - ver the moun-tains -
2. ces, ___ full - ness of joy. Your milk and hon-ey seem dis-tant, un-
3. ___ and sands of the soul. Be for us man-na, ___ wa - ter from
to Refrain
2. real, when we have bread and wa - ter in our hands. But
3. stone, ___ light which says we nev - er walk a - lone. And

Invitation to Prayer

Celebrant: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Preface Dialogue

Eucharistic Acclamations

Mass of Christ the Savior, Dan Schutte

Sanctus, Memorial Acclamation, Amen, Lamb of God

The Lord's Prayer

Sign of Peace

Invitation to Communion

Celebrant: Behold the Lamb (...) Blessed are those called to the supper of the Lord.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word an my soul shall be healed.**

✠ Communion Hymns

From Dust We Came, To Dust Return

Text: M. Joncas. Music: Scot Crandal

1. From dust we came, to dust return:
the end of life and breath.
Fierce shadows drive us to our knees,
these haunting dreams of death.
We claim from Eden's garden days
until this time of choice
to know both good and ill,
yet still we heed the serpent's voice.

2. The good we will, we do not do;
what we abhor, embrace.
We clothe our shame, deny our guilt,
and flee our Maker's face.
Yet there is One who did not sin,
who triumphed through his trials:
he broke the Tempter's tangling snares
and saved us from his wiles.

3. For in God's word
Christ shares the bread
that feeds our hung'ring souls
and walks with us, God's Faithful One,
the guardian of our goals,
till by the love of Love alone
he heals what sin has rent.
O Jesus, come and give us life
these blessed days of Lent.

What Wondrous Love is This

Text: anon. Music: W. Walker
Tune: WONDROUS LOVE

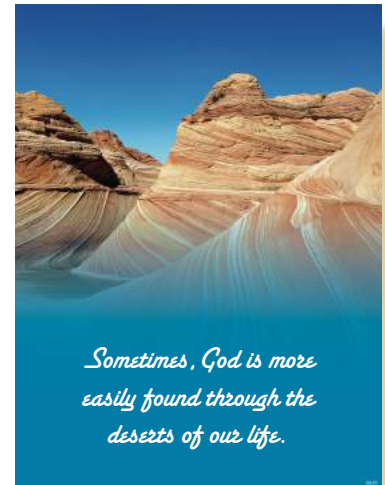
1. What won-drous love is this, O my soul, O my
2. To God and to the Lamb I will sing, I will
3. And when from death I'm free, I'll sing on, I'll sing

1. soul? What won-drous love is this, O my soul? What
2. sing; To God and to the Lamb, I will sing; To
3. on; And when from death I'm free, I'll sing on; And

1. won-drous love is this that caused the Lord of
2. God and to the Lamb, who is the great I
3. when from death I'm free, I'll sing and joy - ful

1. bliss To bear the dread-ful curse for my soul, for my
2. AM, While mil-lions join the theme, I will sing, I will
3. be, And through e - ter - ni - ty, I'll sing on, I'll sing

1. soul, To bear the dread-ful curse for my soul?
2. sing; While mil-lions join the theme, I will sing.
3. on! And through e - ter - ni - ty, I'll sing on.



Text: 12 9 12 12 9; anon.; first appeared in *A General Selection of the Newest and Most Admired Hymns and Spiritual Songs*, 1811, adapt. Music: William Walker's *The Southern Harmony*, 1835.

✠ Hymn for Going Forth

Led by the Spirit
Tune: KINGSFOLD



1. Led by the Spir - it of our God, we go to fast and
2. Led by the Spir - it, we con-front temp - ta - tion face to
3. Led by the Spir - it, now draw near the wa - ters of re -
4. Led by the Spir - it, now sing praise to God the Trin - i -

1. pray With Christ in - to the wil - der-ness; we join his
2. face, And know full well we must re - ly on God's re -
3. birth With hearts that long to wor-ship God in spir - it
4. ty: The Source of Life, the liv - ing Word made flesh to

1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn
2. deem - ing grace. On bread a - lone we can - not live, but
3. and in truth. "Who - ev - er drinks the drink I give shall
4. set us free, The Spir - it blow - ing where it will to

1. back your lives to me." Thus says our kind and
2. nour-ished by the Word We seek the will of
3. nev - er thirst a - gain." Thus says the Lord who
4. make us friends of God: This mys - t'ry far be -

1. gra - cious God, whose reign is lib - er - ty.
2. God to do: this is our drink and food.
3. died for us, our Sav - ior, kin and friend.
4. yond our reach, yet near in heal - ing love.

Text: CMD; based on Joel 2:12-13; Matthew 4:1-4; Mark 1:12-15; John 4:5-42; Bob Hurd, © 1996, Bob Hurd.
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adapt. by Ralph Vaughan Williams, 1872-1958.

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