



SS. Isidore and Maria Parish

GLASTONBURY, CONNECTICUT



Second Sunday of Easter: Sunday of Divine Mercy

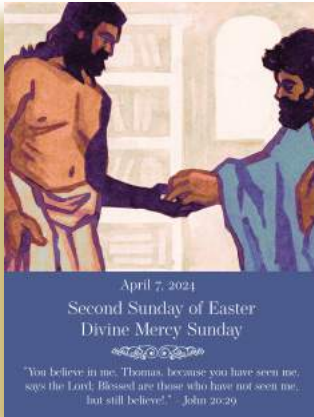
April 7, 2024

The main **responses for the Mass** can be found on the **inside** cover of Today's Missal (TM).

***The Order of Mass** can be found starting at **page 70** in TM*

Gathering Hymn

See What a Morning
Text: RESURRECTION HYMN



1. See, what a morning, gloriously bright
With the dawning of hope in Jerusalem
Folded the grave-clothes, tomb filled with light
As the angels announce, "Christ is risen!"
See God's salvation plan
Wrought in love, borne in pain, paid in sacrifice
Fulfilled in Christ, the Man
For He lives: Christ is risen from the dead!

2. See Mary weeping, "Where is He laid?"
As in sorrow she turns from the empty tomb;
Hears a voice speaking, calling her name;
It's the Master, the Lord raised to life again!
The voice that spans the years,
Speaking life, stirring hope, bringing peace to us,
Will sound till He appears,
For He lives: Christ is risen from the dead!

3. One with the Father, Ancient of Days
Through the Spirit who clothes faith with certainty
Honor and blessing, glory and praise
To the King crowned with pow'r and authority
And we are raised with Him
Death is dead, love has won, Christ has conquered
And we shall reign with Him
For He lives: Christ is risen from the dead!

Greeting

Penitential Act

Gloria

Collect Prayer

Gloria

Mass of Christ the Savior, Dan Schutte

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high - est, and on earth, peace on earth,
peace to peo-ple of good will. will. A - men. A - men.

Liturgy of the Word

First Reading

TM¹ p. 83

Acts of the Apostles 4:32-35

¹ TM = Today's Missal, our pew resource

RESPONSORIAL PSALM



GIVE THANKS TO GOD,
FOR HE IS GOOD,
HIS LOVE IS
EVERLASTING.
PSALM 118

Give thanks to the Lord for he is good, his love is ev-er - last-ing.

Let the house of Israel say, "His mercy endures forever."	he was my savior.
Let the house of Aaron say, "His mercy endures forever."	There are shouts of joy and salvation in the tents of the just. R.
Let those who fear the LORD say, "His mercy endures forever." R.	The stone that the builders rejected has become the cornerstone. By the LORD has this been done, a marvel in our eyes.
I was thrust down, thrust down and falling, but the LORD was my helper. The LORD is my strength and my song;	This is the day the LORD has made; let us rejoice in it and be glad. R.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Chrysogonus Waddell, OCSO, © 1986, GIA Publications, Inc.

Second Reading

TM p. 84

1 John 5:1-6

Gospel Acclamation

Alleluia, *Mass of Christ the Savior*

Vs.: . You believe in me, Thomas, because you have seen me, says the Lord; /
blessed are they who have not seen me, but still believe! R./

Gospel

TM p. 85

John 20:19-31

Homily

Profession of Faith:

The Apostle's Creed

I believe in God, the Father Almighty, Creator of heaven and earth; and in Jesus Christ, His only Son, Our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended into hell. On the third day He arose again from the dead; He ascended into Heaven, and is seated at the right hand of God, the Father Almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Universal Prayer (Prayer of the Faithful)

All: Loving God, hear our prayer.

Conclusion to the Universal Prayer (All)

Heavenly Father, you created us for some definite purpose. Grant us the grace to know the path you have planned for us in this life, and to respond with a generous "Yes". Make my parish, my home and my heart fruitful ground for Your gift of vocations to the priesthood of Jesus Christ. May our young men respond to Your call with courage and zeal. Stir among them a desire and the strength to be good and holy priests. We make our prayer for priestly vocations to You, Father, in the Holy Spirit, through Christ our Lord. AMEN.

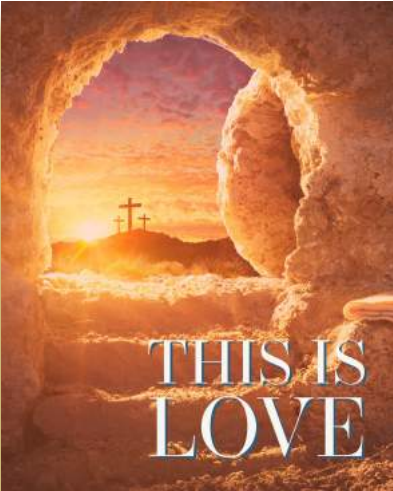
**Mary, Mother of the church, pray for us.
Saint Joseph, Patron of our Archdiocese, pray for us.
Blessed Michael McGivney, pray for us.**



Celebrant: Loving God, hear all of our prayers today and those in hearts throughout the world,
through Christ our Lord. **All: Amen.**

Liturgy of the Eucharist

✠ Preparation Hymn



Alleluia, Love is Alive

Steve Angrisano, Jesse Manibussan, and Sarah Hart

Verses

1. Peo-ple of God, see the morn-ing is new; ̣ rise from your
2. Peo-ple of God, let your fear fall a - way. Your chains have been
3. Peo-ple of God now re - joic - ing in Christ, ̣ car - ry your

1. sleep - ing and run to the tomb. Come and see! Come and
2. bro - ken; a - ban - don your shame. Lift your hearts! Lift your
3. joy to the dark - ness of night. Tell the world! Tell the

1. see! He is a - live! A grave that is emp - ty, a
2. hearts! He is a - live! ̣ Here now is mer - cy em -
3. world! He is a - live! ̣ Hear the good news of this

1. prom - ise ful - filled, God who was with us is here with us
2. brac - ing your soul; here the ful - fill - ment that once was fore -
3. glo - ri - ous day, ev - ery heart sing - ing as heav - en pro -

1. still. He is here! He is here! He is a - live!
2. told. It is true! It is true! He is a - live!
3. claims: He is Lord! He is Lord! He is a - live!

Refrain

Al - le - lu - ia! Love is a - live;
con - quered the grave and de - feat - ed the night. Al - le -
lu - ia! Love is a - live! The Son has a - ris - en for
all. Your peo - ple sing al - le - lu - ia!

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Invitation to Prayer

Celebrant: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Preface Dialogue

Eucharistic Acclamations

Mass of Christ the Savior, Dan Schutte

Sanctus, Memorial Acclamation, Amen, Lamb of God

The Lord's Prayer

Sign of Peace

Invitation to Communion

Celebrant: Behold the Lamb (...) Blessed are those called to the supper of the Lord.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

✠ Communion Hymns

Ye Sons and Daughters

Text: attr. to Jean Tisserand. Music: Chant, Mode II. Tune: O FILII et FILIAE



1. Ye sons and daughters, let us sing! The King of heav'n, the glorious King, O'er death today rose triumphing. Alleluia!
2. That Easter morn, at break of day, The faithful women went their way To seek the tomb where Jesus lay. Alleluia!
3. An angel clad in white they see, Who sat, and spoke unto the three: "Your Lord has gone to Galilee." Alleluia!
4. That night the apostles met in fear; Amidst them came their Lord most dear, And said, "My peace be on all here." Alleluia!
5. When Thomas first the tidings heard, How they had seen the risen Lord, He doubted the disciples' word. Alleluia!
6. "My pierced side, O Thomas, see; My hands, my feet, I show to thee; Not faithless, but believing be." Alleluia!
7. No longer Thomas then denied, He saw the feet, the hands, the side; "Thou art my Lord and God," he cried. Alleluia!
8. How blest are they who have not seen, And yet whose faith has constant been, For they eternal life shall win. Alleluia!
9. On this most holy day of days, To God your hearts and voices raise, In laud, and jubilee and praise. Alleluia!

Text: 888 with alleluias; attr. to Jean Tisserand, d. 1494; tr. by John M. Neale, 1818-1866, alt. Music: Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623.

In the Breaking of the Bread

Text & music: Michael Philip Ward. © 1956 WLP

✠ Hymn for Going Forth

There's a Wideness in God's Mercy

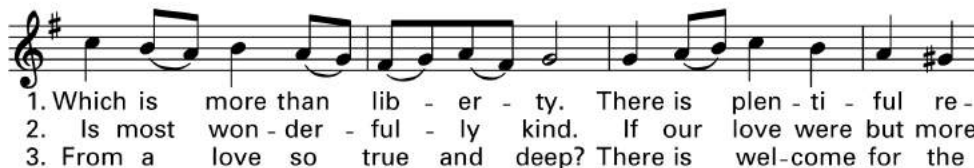
Text: Frederick W. Faber. Music: *Oude en Nieuwe Boerenlities*. Tune: IN BABILONE



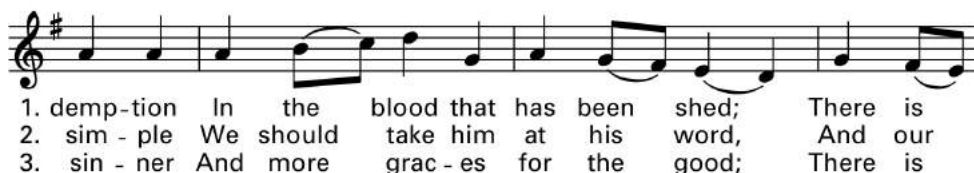
1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat - ter Like a crowd of



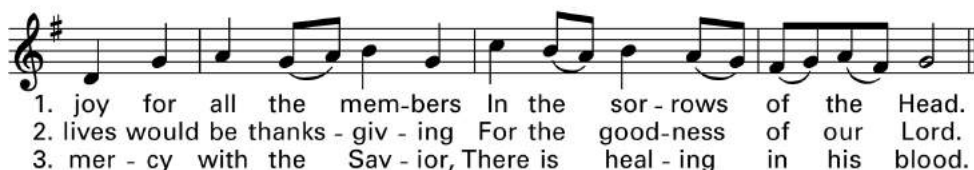
1. of the sea; There's a kind-ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal
3. fright - ened sheep? Fool - ish hearts, why will you wan - der



1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more
3. From a love so true and deep? There is wel - come for the

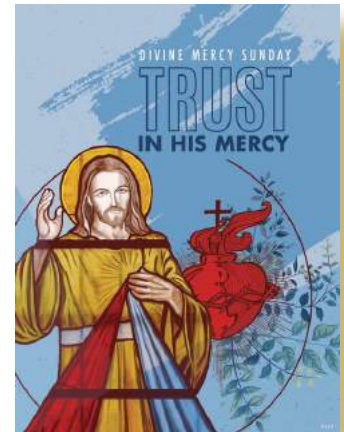


1. demp-tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our
3. sin - ner And more grac - es for the good; There is



1. joy for all the mem-bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good-ness of our Lord.
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814-1863, alt.
Music: *Oude en Nieuwe Boerenlities*, c. 1710.



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