



SS. Isidore and Maria Parish



GLASTONBURY, CONNECTICUT

First Sunday of Lent

March 9, 2025

The main responses for the Mass can be found on the inside cover of Today's Missal (TM).

The Order of Mass can be found starting at page 3 in TM

Gathering Hymn

From Ashes to the Living Font

Tune: St. FLAVIAN



March 9, 2025
First Sunday of Lent

"The devil said to him, 'All this will be yours if you worship me.'
Jesus said to him in reply, 'It is written: You shall worship the
Lord, your God, and him alone shall you serve.'" Luke 4: 6a, 7-8



1. From ash - es to the liv - ing font Your
2. Through fast - ing, prayer, and char - i - ty Your
3. *(sing verse appropriate to the Sunday below)*
4. From ash - es to the liv - ing font Your



1. Church must jour - ney, Lord, Bap - tized in grace, in
2. voice speaks deep with - in, Re - turn - ing us to
- 3.
4. Church must jour - ney still, Through cross and tomb to



1. grace re - newed By your most ho - ly word.
2. ways of truth And turn - ing us from sin.
- 3.
4. Eas - ter joy, In Spir - it - fire ful - filled.

Text: Alan J. Hommerding, b.1956, © 1994, 2011, World Library Publications
Tune: ST. FLAVIAN, CM; John's Day Psalter, 1562; harm. based on the original faux-bourdon setting

Sundays I & II

3. From desert to the mountaintop
In Christ our way we see,
So, tempered by temptation's might
We might transfigured be.

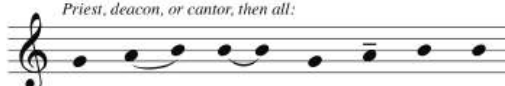


Greeting

Celebrant: The grace of our Lord Jesus Christ, [...] be with you all.

All: And with your spirit.

Penitential Act

Music: The Roman Missal, © 2010, ICEL

Priest, deacon, or cantor, then all:  *Priest, deacon, or cantor, then all:*  *Priest, deacon, or cantor, then all:* 

Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son. Ký - ri - e, e - lé - i - son.

Collect - Celebrant: (...) for ever and ever.

All: Amen.

Liturgy of the Word

First Reading

TM¹ p. 70

Deuteronomy 26:4-10

Psalm 91

See Next Page for Music

Be With Me Lord
Michel Guimont

Second Reading

TM p. 71

Romans 10:8-13

¹ TM = Today's Missal, our pew resource



Be with me, Lord, when I am in trou - ble.
 He who dwells in the shelter of the Most High,
 and abides in the shade of the Almighty,
 says to the LORD, "My refuge,
 my stronghold, my God in whom I trust!" R.
 Upon you no evil shall fall,
 no plague approach your tent.
 For you has he commanded his angels
 to keep you in all your ways. R.
 They shall bear you upon their hands,

lest you strike your foot against a stone.
 On the lion and the viper you will tread,
 and trample the young lion and the serpent. R.
 Since he clings to me in love, I will free him,
 protect him, for he knows my name.
 When he calls on me, I will answer him;
 I will be with him in distress;
 I will deliver him, and give him glory. R.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
 Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: C. Alexander Peloquin, © 1975, GIA Publications, Inc.

Gospel Acclamation R./ Glory to you, word of God, Lord Jesus Christ Music: D. Schutte

Vs.: One does not live on bread alone, / but on every word that comes forth from the mouth of God.

Gospel TM p. 72 Luke 4:1-13

Homily

Profession of Faith The Apostles' Creed

Universal Prayer (Prayer of the Faithful) **All: Loving God, hear our prayer.**

Conclusion to the Universal Prayer (All)

Heavenly Father, you have created us for a definite purpose. Grant us the grace to know the path you have planned for each of us in this life, and to respond with a generous 'Yes'. Make our parish, our homes, and our hearts fruitful ground for your gift of vocations. May we respond to your call with courage and zeal. Stir among us a desire and the strength to live good and holy lives in service to others. We make our prayer to you, Father, in the Holy spirit, through Christ our Lord. AMEN.



Celebrant: Loving God, hear all of our prayers today and those in hearts throughout the world,
 through Christ our Lord. **All: Amen.**

Liturgy of the Eucharist

✠ Preparation Hymn

Jesus, Tempted in the Desert
 Tune: ENEBEZER



1. Je - sus, tempt - ed in the des - ert,
 2. Je - sus, tempt - ed at the tem - ple,
 3. Je - sus, tempt - ed on the moun - tain
 4. When we face temp - ta - tion's pow - er,



Lone - ly, hun - gry, filled with dread: "Use your pow'r," the
 High a - bove its an - cient wall: "Throw your - self from
 By the lure of vast do - main: "Fall be - fore me!
 Lone - ly, strug - gling, filled with dread, Christ, who knew the



tempt - er tells him; "Turn these bar - ren rocks to bread!"
 loft - y tur - ret; An - gels wait to break your fall!"
 Be my ser - vant! Glo - ry, fame, you're sure to gain!"
 tempt - er's ho - ur, Come and be our liv - ing bread.

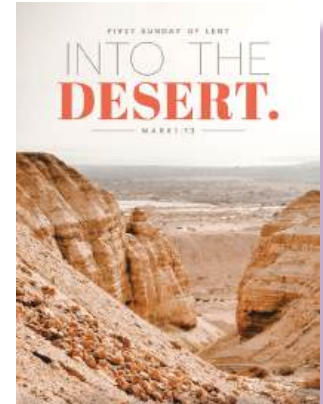
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“Not a - lone by bread,” he an - swers,
 Je - sus shuns such emp - ty mar - vels,
 Je - sus sees the daz - zling vi - sion,
 By your grace, pro - tect, pre - serve us

“Can the hu - man heart be filled.
 Feats that fick - le crowds re - quest:
 Turns his eyes an - oth - er way:
 Lest we fall, your trust be - tray.

On - ly by the Word that calls us
 “God, whose grace pro - tects, pre - serves us,
 “God a - lone de - serves our hom - age!
 Yours, a - bove all oth - er voic - es,

Is our deep - est hun - ger stilled!”
 We must nev - er vain - ly test.”
 God a - lone will I o - bey!”
 Be the Word we hear, o - bey.



Text: Matthew 4:1-11, Luke 4:1-13; Herman G. Stuempfle, Jr., 1923-2007, © 1993, GIA Publications, Inc.
 Tune: EBENEZER, 8 7 8 7 D; Thomas J. Williams, 1869-1944

Invitation to Prayer

Celebrant: Pray, brothers and sisters, [...] to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Preface Dialogue

Eucharistic Acclamations

Corpus Christi Mass - Richard Proulx

Holy, Holy, Holy

All:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est, in the high - est.
 Blessed is he who comes in the name of the Lord.
 Ho - san - na in the high - est, in the high - est.

Text: ICEL, © 2010
 Music: *Corpus Christi Mass, Adoro te devote*, setting by Richard Proulx, © 1992, 2011, GIA Publications, Inc.

Memorial Acclamation: ***When we eat this bread and drink this cup we proclaim your death, O Lord, until you come again.***

Doxology & Amen: **Amen!**

✠ **Communion Music**

Shepherd of Souls

Tune: St. AGNES



1. Shep-herd of souls, re-fresh and bless Your cho-sen pil-grim flock
 2. We would not live by bread a-lone, But by your word of grace,
 3. Be known to us in break-ing bread, But do not then de-part;
 4. Lord, sup with us in love di-vine; Your bod-y and your blood,



1. With man-na in the wil-der-ness, With wa-ter from the rock.
 2. In strength of which we trav-el on To our a-bid-ing place.
 3. Sav-ior, a-bide with us, and spread Your ta-ble in our heart.
 4. That liv-ing bread, that heav'n-ly wine, Be our im-mor-tal food.

Text: CM; James Montgomery, 1771–1854. Music: John B. Dykes, 1823–1876.

Choral Meditation

Gallery Choir at 11:15 a.m. Mass

Hear Our Prayer

Words and Music: Moses Hogan

O Lord, please hear my prayer, in the mornin' when I rise,
 It's Your servant bound for glory. O dear Lord please hear my prayer.
 O Lord, please hear my prayer, Keep me safe within Your arms.
 It's Your servant bound for glory. O dear Lord please hear my prayer.
 When my dork on earth is done, and You come to take me home.
 Just to know I bound for glory. And to hear You say, "Well done".
 Done with sin and sorrow, have mercy, mercy. Amen.

✠ **Hymn for Going Forth**

The Glory of These Forty Days

Tune: ERHALT UNS, HERR



1. The glo-ry of these for-ty days We
 2. A-lone and fast-ing, Mo-ses saw The
 3. So Dan-iel trained his mys-tic sight, De-
 4. Then grant that we like them be true, Con-



cel-e-brate with songs of praise; For Christ, by whom all
 lov-ing God who gave the law; And to E-li-jah,
 liv-ered from the li-on's might; And John, the Bride-groom's
 sumed in fast and prayer with you; Our spir-its strength-en



things were made, Him-self has fast-ed and has prayed.
 fast-ing, came The steeds and char-i-ots of flame.
 friend, be-came The her-ald of Mes-si-ah's name.
 with your grace, And give us joy to see your face.



TEXT: *Clarum decus jejunii*: ascr. to Gregory the Great, c.540-604; tr. by Maurice F. Bell, 1862-1947, © Oxford University Press
 Tune: ERHALT UNS HERR, LM: Klug's *Geistliche Lieder*, 1543; harm. by J.S. Bach, 1685-1750