



SS. Isidore and Maria Parish

GLASTONBURY, CONNECTICUT

Third Sunday of Lent

March 8, 2026

The main responses for the Mass may be found on the inside cover of **Today's Missal (TM)**. The **Order of Mass** may be found starting at **page 3** in TM.

Gathering Hymn

From Ashes to the Living Font
Tune: ST FLAVIAN



1. From ash - es to the liv - ing font Your
2. Through fast - ing, prayer, and char - i - ty Your
3. *(below)*
4. From ash - es to the liv - ing font Your



Church must jour - ney, Lord, Bap - tized in grace, in
 voice speaks deep with - in, Re - turn - ing us to
 Church must jour - ney still, Through cross and tomb to



grace re - newed By your most ho - ly word.
 ways of truth And turn - ing us from sin.
 Eas - ter joy, In Spir - it - fire ful - filled.

v3: For thirsting hearts let waters flow, our thirsting souls revive;
And at the well your waters give, our everlasting life.



March 8, 2026

Third Sunday of Lent

"Whoever drinks the water I shall give
will never thirst." - John 4:14

[Greeting](#) | [Penitential Act](#) | [Collect Prayer](#)

Liturgy of the Word

First Reading

TM p. 67

Exodus 17:3-7

Psalm 95:1-2, 6-7, 8-9

Music: Michel Guimont



If to - day you hear his voice,

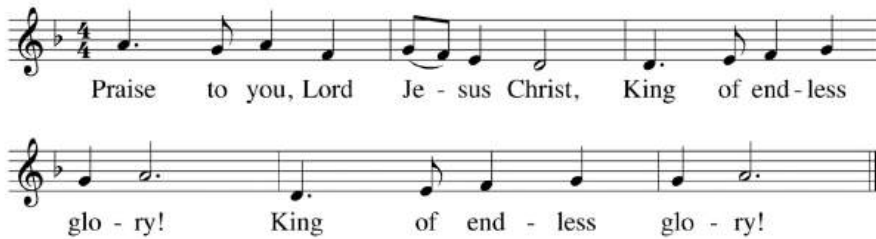


hard-en not your hearts.

v1: Come, let us ring out our joy to the Lord;
hail the rocks who saves us.
Let us come into his presence giving thanks,
let us hail him with a song of praise.

v2: O come, let us bow and bend low.
Let us kneel before the God who made us.
For he is our God, and we the people who belong
to his pasture, the flock that is led by his hand.

v3: O that today you would listen to his voice!
"Harden not your hearts as at Meribah, as on
that day at Massah in the desert, when your
forebears put me to the test; when they tried
me, though they saw my works."



Text: ICEL, © 1969, 1981, 1997
Music: *Mass of Remembrance*, Marty Haugen, © 1987, 2010, GIA Publications, Inc.



Vs.: If today you hear his voice, harden not your hearts. /R

Gospel
Homily
Profession of Faith

TM p. 68

John 4:5-42

I believe in God, the Father Almighty, Creator of heaven and earth; and in Jesus Christ, his only Son, Our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day, he arose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. **Amen.**

Universal Prayer (Prayer of the Faithful) All: Loving God, hear our prayer.

Universal Prayer Conclusion (All):

Heavenly Father, you have created us for a definite purpose. Grant us the grace to know the path you have planned for each of us in this life, and to respond with a generous 'Yes'. Make our parish, our homes, and our hearts fruitful ground for your gift of vocations. May we respond to your call with courage and zeal. Stir among us a desire and the strength to live good and holy lives in service to others. We make our prayer to you, Father, in the Holy Spirit, through Christ our Lord. AMEN.

Liturgy of the Eucharist

Preparation Hymn

Come to the Water
John Foley, S.J.

1. O let all who thirst, let them come to the wa - ter. And let all who have noth - ing,
2. And let all who seek, let them come to the wa - ter. And let all who have noth - ing,
3. And let all who toil, let them come to the wa - ter. And let all who are wea - ry,
4. And let all the poor, let them come to the wa - ter. Bring the ones who are lad - en,
let them come to the Lord: with - out mon - ey, with - out price. Why should you pay the
2. let them come to the Lord: with - out mon - ey, with - out strife. Why should you spend your
3. let them come to the Lord: all who la - bor, with - out rest. How can your soul find
4. bring them all to the Lord: bring the chil - dren with - out might. Eas - y the load and
1. price, ex - cept for the Lord?
2. life, ex - cept for the Lord?
3. rest, ex - cept for the Lord?
4. light: 7 come to the Lord.

Text: Based on Isaiah 55:1-2; Matthew 11:28-30. Text and music © 1978, John B. Foley, S.J., and OCP. All rights reserved.

Invitation to Prayer

Preface Dialogue

Eucharistic Acclamations:

Mass of Remembrance
Marty Haugen, © 1987 GIA Publications

Sanctus (Holy Holy Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav'n and earth are full of your glo-ry. Ho -
san-na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est!

Memorial Acclamation

When we eat this bread, when we drink this
cup, we pro - claim your death, Lord Je - sus, un - til you
come, un - til you come in glo - ry!

Amen

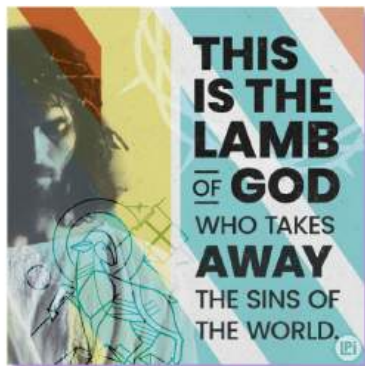
A - men, a - men,
a - men, a - men.

The Lord's Prayer

Preface Dialogue

Agnus Dei (Lamb of God):

Mass of Remembrance
Marty Haugen, © 1987 GIA Publications



Cantors: *All:* *To repeat*

- *Lamb of God,
- Prince of Peace, you take a-way the sins of the world: have mer-cy on
- Bread of Life,

Last time

us. world: grant us peace, grant us peace.

Invitation to Communion

Communion Hymn

Taste and See
James E. Moore,

Taste and see, taste and see the good-ness of the Lord. O taste and see, taste and see the good-ness of the Lord, of the Lord.

Verses: Cantor

- I will bless the Lord at all times. His praise shall al-ways be on my lips; my
- Glo - ri - fy the Lord with me. To - geth-er let us all praise his name. I
- Wor-ship the Lord, all you peo-ple. You'll want for noth-ing if you ask. 7

to Refrain

- soul shall glo-ry in the Lord for he has been so good to me.
- called the Lord and he an-swered me; from all my trou-les he set me free.
- Taste and see that God is good; in him we need put all our trust.

Communion Meditation

Day is Done But Love Unfailing

Tune: AR HYD Y NOS



1. Day is done, but Love un-fail-ing dwells ev-er here;
2. Dark de-scends, but Light un-end-ing shines through our night;
3. Eyes will close, but you, un-sleep-ing, watch by our side;



1. shad-ows fall, but hope, pre-vail-ing, calms ev-ery fear.
2. you are with us, ev-er lend-ing new strength to sight;
3. death may come: in Love's safe keep-ing still we a-bide.

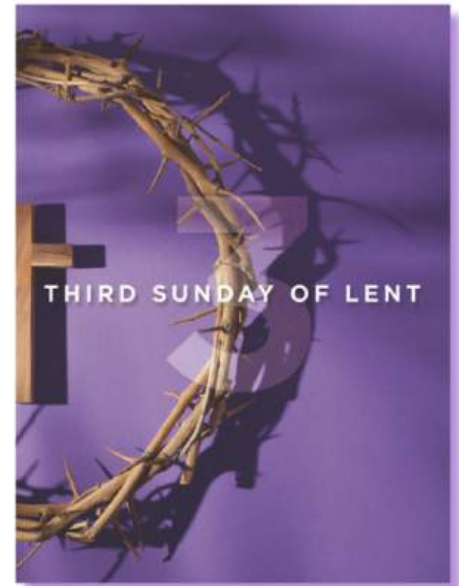


1. Lov-ing Fa-ther, none for-sak-ing, take our hearts, of Love's own
2. one in love, your truth con-fess-ing, one in hope of heav-en's
3. God of love, all e-vil quell-ing, sin for-giv-ing, fear di-



1. mak-ing, watch our sleep-ing, guard our wak-ing, be al-ways near!
2. bless-ing, may we see, in love's pos-sess-ing, Love's end-less light!
3. spel-ling, stay with us, our hearts in-dwell-ing, this e-ven-tide!

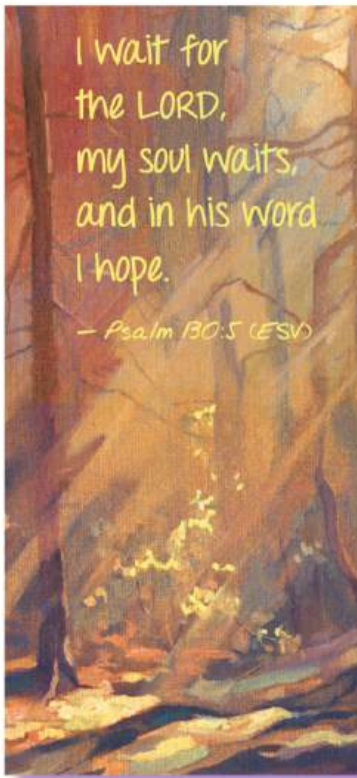
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Hymn for Going Forth

Lord of All Hopefulness

Tune: SLANE



1. Lord of all hope-ful-ness, Lord of all joy, Whose
2. Lord of all ea-ger-ness, Lord of all faith, Whose
3. Lord of all kind-li-ness, Lord of all grace, Your
4. Lord of all gen-tle-ness, Lord of all calm, Whose



1. trust, ev-er child-like, no cares can de-stroy, Be
2. strong hands were skilled at the plane and the lathe, Be
3. hands swift to wel-come, your arms to em-brace, Be
4. voice is con-tent-ment, whose pres-ence is balm, Be



1. there at our wak-ing, and give us, we pray, Your
2. there at our la-bors, and give us, we pray, Your
3. there at our hom-ing, and give us, we pray, Your
4. there at our sleep-ing, and give us, we pray, Your



1. bliss in our hearts, Lord, at the break of the day.
2. strength in our hearts, Lord, at the noon of the day.
3. love in our hearts, Lord, at the eve of the day.
4. peace in our hearts, Lord, at the end of the day.

Text: 10 11 11 12; 'Lord of all hopefulness', words by Jan Struther, 1901–1953; fr. Enlarged Songs of Praise, 1931.
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Music: Trad. Irish melody; adapt. fr. The Church Hymnary, 1927.